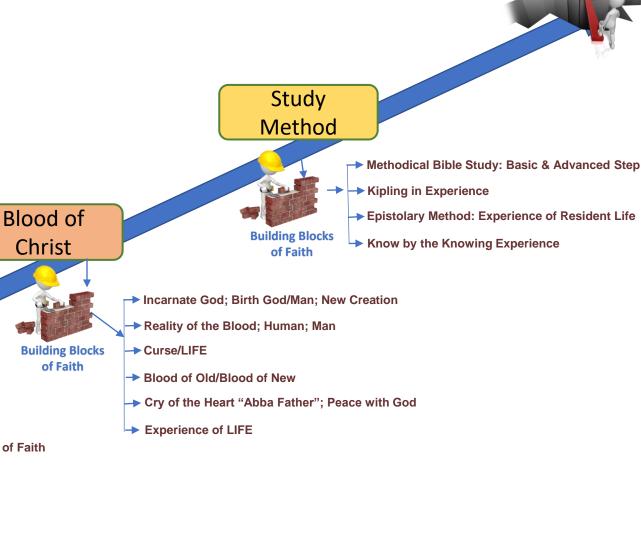
MPLS Sept 12, 2022 Open Web Site Materials Resources, Videos, PDF, Video & Sessions Songs — Discussion Points: Life in the blood? I JN 3.4-10 Mains Bullets Insights 2 4 Every one who commits sin is guilty of lawless-ness; sin is lawlessness, 5 You know that he ap-

4 Every one who commits sin is guilty of lawless-ness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he can-not sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.



Fellowship of
LIFE

Have LIFE

Testimony of the Father

Having Believed Evidence of Faith

Promise of the Spirit

of Faith

Definitions

Synonyms

of Faith

Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens

Exhortational Foundation

I never asked you to live the Christian life,

I came to share MY LIFE with you.





• LINK



LIFE IS IN THE BLOOD:

LINK

ENVISIONING ATONEMENT WITH REGARDS TO LEVITICAL THEOLOGY

Melanie Bair

Life is in the blood

For the life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one's life.

Lev 17:11

Princeton Theological Review

VOLUME XIII. No. 2

Fall 2007

Issue 37

ON THE ATONEMENT

Cyril, Nestorius, and Schleiermacher on the Relation between the Incarnation and the Atonement Nathan Hieb

Justice, Mercy, and Forgiveness: Jesus' Cross to Bare Sharon L. Baker

Atonement and Empire: Reworking Christus Victor

Mathew Forgest Lane

Theory and Metaphor in Calvin's Doctrine of the Atonement Darren Sumner

Life is in the Blood: Envisioning Atonement with regards to Levitical Theology Melanie Bair

Penal Substitution in Romans 3:25–26?

Jarvis J. Williams

The Uncreation of Jesus Christ: Understanding 2 Corinthians 5:21 Amy Julia Becker

Reflection: Meeting Christ in the Shadow of Death Cambria Janae Kaltwasser

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THE MEANING OF

THE WORD 'BLOOD'

IN SCRIPTURE

BY

THE REV. A. M. STIBBS

Vice-Principal, Oak Hill Theological College, London

THIRD, REVISED EDITION LINK Leon Morris

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- 1:1 That which was from the beginning, which we have heard, which we have seen with our eves, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us: and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.
- 5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth: 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and his word is not in us.
- 2:1 My little children. I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our the whole world.
- 3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobevs his commandments is a liar, and the truth is not in him: 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.
- 7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning, the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

- 12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you. young men, because you have overcome the know the Father. 14 I write to you, fathers, because you know him who is from the begin- hopes in him purifies himself as he is pure. ning. I write to you, young men, because you are strong, and the word of God abides in you, 4 Every one who commits sin is guilty of lawlessand you have overcome the evil one.
- 15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eves and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.
- 18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us. cleanse us from all unrighteousness. 10 If we but they were not of us; for if they had been of 11 For this is the message which you have heard say we have not sinned, we make him a liar, and us, they would have continued with us; but they from the beginning, that we should love one another, might live through him. 10 In this is love, not
- 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because sins, and not for ours only but also for the sins of you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses heard from the beginning abide in you. If what you heard from the beginning abides in you. then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal
 - 26 I write this to you about those who would deceive you; 27 but the anointing which you and he knows everything. 21 Beloved, if our hearts received from him abides in you, and you have do not condemn us, we have confidence before no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide
- the darkness still. 10 He who loves his brother 28 And now, little children, abide in him. so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

- 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ evil one. I write to you, children, because you know that when he appears we shall be like him, for has come in the flesh is of God, 3 and every we shall see him as he is. 3 And every one who thus spirit which does not confess Jesus is not of
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- went out, that it might be plain that they all are 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of we love one another, God abides in us and his 13 I write this to you who believe in the name death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But the Son has the Father also. 24 Let what you if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.
 - 19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, God: 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

- test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.
- 4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world. therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.
- 7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God: if love is perfected in us.
- 13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God. God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.
- 17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him. that he who loves God should love his brother also.

- 5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith, 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?
- 6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.
- of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.
- 18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.
- 19 We know that we are of God, and the whole world is in the power of the evil one.
- 20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep vourselves from idols.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life-2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us-3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

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Thought Blocks

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15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it: but he who does the will of God abides for ever.

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7 Beloved let us love one another; for love is loved, if God so loved us, we also ought to love God has not life. one another. 12 No man has ever seen God; if we love one another. God abides in us and his love is perfected in us.

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17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, be- 19 we know that we are of God, and the who cause he first loved us. 20 If any one says. "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him.

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20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in that he who loves God should love his brother his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep vourselves from idols.

1 John RSV KNOW

I:I That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth, 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

Column 1

ETERNAL LIFE Life made manifest Fellowship 'a jointparticipation'

God is Light
Fellowship w Light
Blood of Christ
Truth is in us

Not SIN Advocate for Faith/Belief

Love for God PERFECTED
I KEEP I ABIDE I WALK

Love: living – active His LIFE Lack of Life - stumbling

12 I am writing to you, little children, because your sins are forgiven for his sake.

13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father.

14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy

One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also, heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

Column 2

Forgiven Overcome Abides & <u>Known</u>

We love Father not world Abide forever

Children know those not of us went out made plain by Father Amen Sister!

Anointed, Know Truth, Abides

Totally confident born of

him

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

1 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

1 JN 3.4-10

1 John RSV

Column 3

Loving Father births children; appearing like Him; hope is pure

God's Nature is abiding not the Devils

Bullets Here



1 JN 3.4-10

Content Review

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

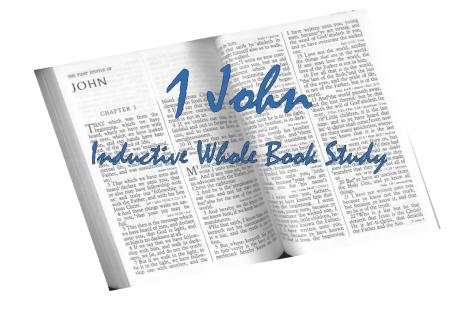
Column 3



Quad Relationships

The Same Or Similar Truth From A Different Perspective

Thought Blocks LINK



Jesus Abides Keep **Antichrist** Know Because

Believe Laid down His Life

Blood Light Born Of God Love

Brother

Christ

Commandment

Confidence

Darkness Eternal Life - Life

Fellowship

From The Beginning

God

Hates

Overcome

Perfect

Righteous

Savior

Sin

Son

Son Jesus Christ

Son Of God

Spirit

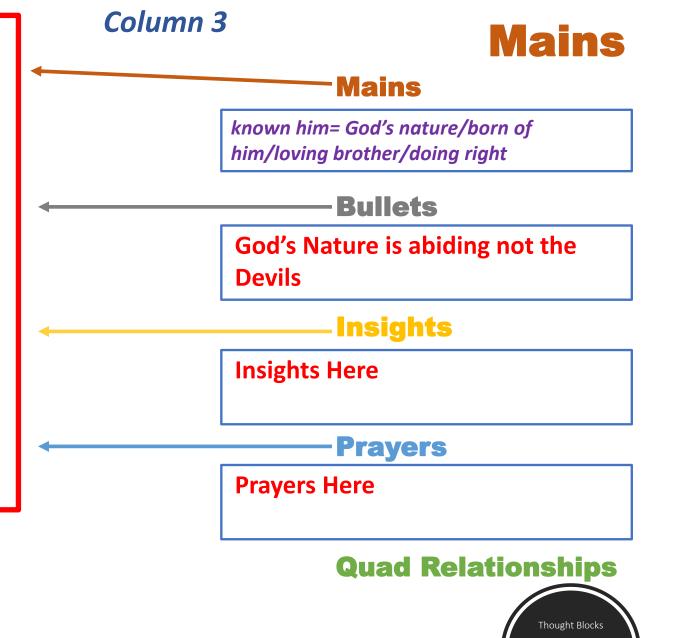
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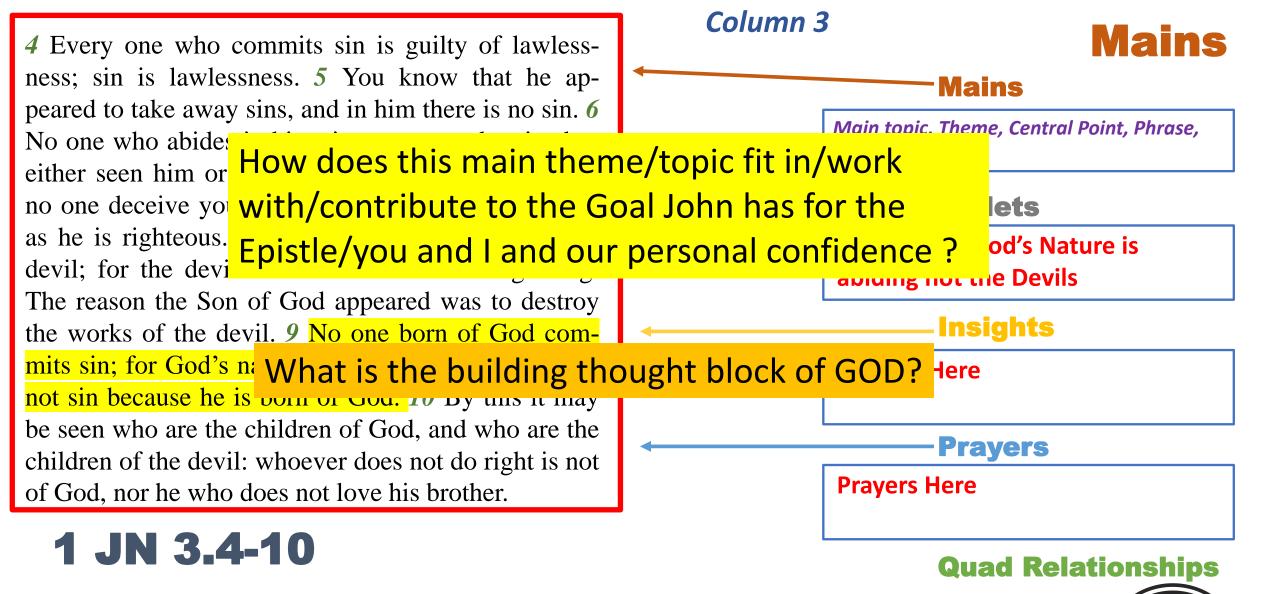




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1 JN 3.4-10





1 John RSV

Thought Blocks

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Mains

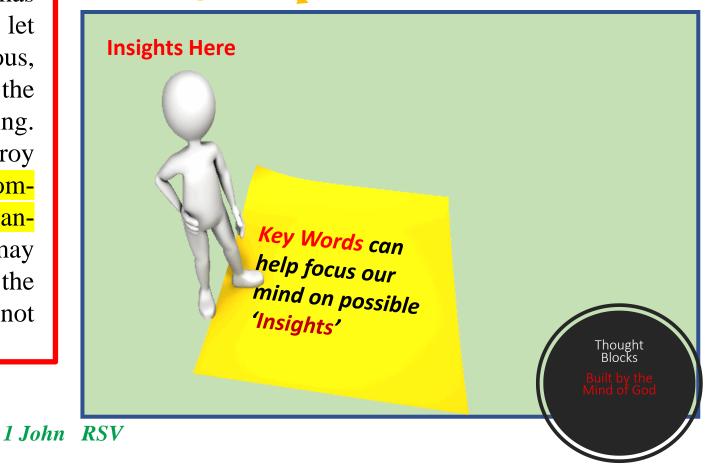
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1 JN 3.4-10

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God's Nature is abiding not the Devils Eph 2. 1-3

Insights



Insights Column 3

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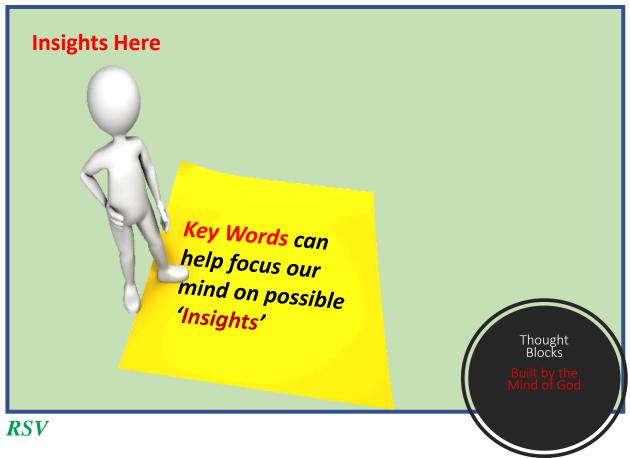
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1 JN 3.4-10

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Prayers Column 3

Mains

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God's Nature is abiding not the Devils Eph 2. 1-3

Prayers

Prayers Here

Suggestion Help Perspective

Lessons Learned or Pointed to by the Holy Spirit about personal approach to study and things to change or modify.

Note what these might be and Insights/Prayers to engage.

Thought Blocks

1 JN 3.4-10

Mains

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1 JN 3.4-10
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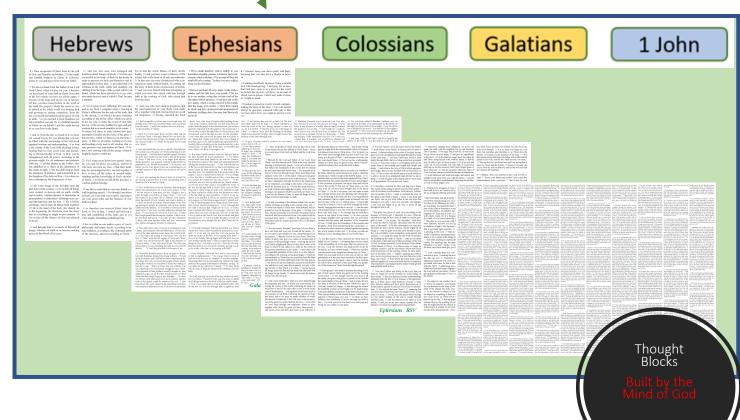
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1 John RSV

Thought Blocks Built by the Mind of God

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purpose of his will, 6 to the praise of ms gorrous gives which he freely bestowed on us in the Beloved. 7 In him member that you were at that time separated from alienated from the commonwealth of Israel, and a

11 In him, according to the purpose of him who accom- man in place of the two, so making peace, 16 and If In has, according to the purpose of him who accord-ment in the property of the property of

my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of 3:1 For this reason I, Paul, a prisoner for Chri Father of glays, may give you a spirit of windom and of 3.4 For this reason. It pack a prisoner for Offined & revenience in the formed keep of tem [1.1] It may be quest of behalf of you collects. 2 manufacting days to have loope to which he has called you, what are the riches of high prison abstractions on the same passed when the same and the contraction of the prison of the p

which he livined upon a Forth he man shock as triggeries as the state of God, 20 built upon the foundation of the apos

and advoc every sume that is smooth of cody in this gap had also in that which at its count, 22 and be hat put and upbasids itself in love.

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Topics & Concepts

wand mother (this is the first mise), 3 "that it may be well y live long on the earth." 4 Fa-ir children to anger, but bring and instruction of the Lord.

of eye-service, as men-pleasers, ist, doing the will of God from

rist, along the will of God from service with a good will as to the knowing that whatever good any ive the same again from the Lord, or free. 9 Masters, do the same to eastening, knowing that he who is rours is in heaven, and that there is

whole armor of God, that you ninst the wiles of the devil. I. g against flesh and blood, but

he heavenly places. 13 Therefore of God, that you may be able to of God, that you may be able to day, and having done all, to stand. wing girded your loins with truth, becausiplate of righteousness, 1.5 and with the equipment of the gospel all these, taking the shield of faith, quench all the flaming darts of the the believe of salvation, and the

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Ephesians

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Mains

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we have heard of your faith in Chris Of this you have heard before in the word of to us your love in the Spirit.

strengthened with all power, according to his with joy, 12 giving thanks to the Father, who for you, and for those at Laodicea, and has qualified us to share in the inheritance of who have not seen my face, 2 that their the saints in light. 13 He has delivered us from may be encouraged as they are knit to the dominion of darkness and transferred us to love to have all the riches of assure the kingdom of his beloved Son, 14 in whom we standing and the knowledge of God's n have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the all things, and in him all things hold together. that in everything he might be pre-eminent. 19 him and established in the faith, just as you

of the love which you have for all the saints, 5 ture under heaven, and of which I, Paul, became faith in the working of God, who raised him lie to one another, seeing that you have put off the

indulgence of the flesh.

erations but now made manifest to his

of Christ, 3 in whom are hid all the tre

For in him all the fulness of God was pleased were taught, abounding in thanksgiving. seated at the right hand of God. 2 Set your minds Lord and not men, 24 knowing that from the Lord Lord."

in it with thanksgiving; 3 and ay for us also, that God may open to us of for the word, to declare the mystery on ist, on account of now put them all away hader, and foul talk from you nouth. 9 Do not to declare the mystery

tell you all about my affairs; he other and faithful minister and the Lord. 8 I have sent him to purpose, that you may know d that he may encourage your with him Onesimus, the faithful

usin of Barnabas (concerning received instructions--if he eive him). II and Jesus who These are the only men of the nong my fellow workers for the l, and they have been a comfort hras, who is one of yourselves, rrist Jesus, greets you, always ou earnestly in his prayers, that mature and fully assured in all 3 For I bear him witness that

odicea and in Hierapolis, 14 Luke the beloved physician and Demas greet you. 15 Give my greetings to the brethren at Laodicea, and to as men-pleasers, but in singleness of heart, fearing it read also in the church of the Laodiceans; and 17 And say to Archippus, "See that you fulfil seek the things that are above, where Christ is, 23 Whateveryour task, work heartily, as serving the the ministry which you have received in the

on things that are above, not on things that are you will receive the inheritance as your reward you

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Prayers

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Colossians

Thought Blocks

1 John RSV

because of the hope laid up for you in heaven. a minister. the truth, the gospel 6 which has come to you, as indeed in the whole world it is bearing fruit and in my flesh I complete what is lac and growing-so among yourselves, from the day you heard and understood the grace of God is, the church, 25 of which I became a r n truth, 7 as you learned it from Epaphras our according to the divine office which was beloved fellow servant. He is a faithful minister to me for you, to make the word of C of Christ on our behalf 8 and has made known known, 26 the mystery hidden for ages

9 And so, from the day we heard of it, we have among the Gentiles are the riches of the not ceased to pray for you, asking that you may this mystery, which is Christ in you, the be filled with the knowledge of his will in all glory. 28 Him we proclaim, warning e spiritual wisdom and understanding, 10 to lead and teaching every man in all wisdom, a life worthy of the Lord, fully pleasing to him, may present every man mature in Christ bearing fruit in every good work and increas- this I toil, striving with all the energy ing in the knowledge of God. 11 May you be mightily inspires within me. glorious might, for all endurance and patience 2:1 For I want you to know how greatly

wisdom and knowledge. first-born of all creation; 16 for in him all things 41 say this in order that no one may delude you perish as they are used), according to human were created, in heaven and on earth, wisible with beguing speech. 5 For though I am absent precepts an uncy are used, accounting to uniform this pleases the Lord. 21 Fathers, and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of wisdom in promoting rigor of do not provoke your children, lest they become and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of twistom in promising major or in body, yet I am with you in spirit, rejoicing to an appearance of twistom in a spirit, rejoicing to a mappearance of twistom in spirit, rejoicing to the discouraged. 22 Slaves, obey in everything those your good order and the firmness of your acted through him and for him. 17 He is before that in Carist.

Sympla and the church in her house. 16 And body, but they are of no value in checking the who are your earthly masters, not with eyesersice. 18 He is the head of the body the church; he 6 As therefore you received Christ Issue the is the beginning, the first-born from the dead, Lord, so live in him, 7 rooted and built up in 3:1 If then you have been raised with Christ,

8 See to it that no one makes a prey of you by and through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and through him to reconcile to himself all philosophy and through him to reconcile to himself all philosophy and through himself all philosophy and things, whether on earth or in heaven, making peace by the blood of his cross.

The control of the universe, and not according to Christ. 9

The peace by the blood of his cross.

1:1 Paul, an apostle of Christ Jesus by the will 21 And you, who once were estranged and For in him the whole fulness of deity dwells 5 Put to death therefore who earthly in you: 4:1 Masters, treat your slaves justly an If Paul, an apostile of Christ sense by me will a range of God, and Timothy our brother, 2 To the saints hostile in mind, doing evil deeds, 22 he has now bodily, 10 and you have of God, and Timothy our brother, 2 To the saints hostile in mind, doing evil deeds, 22 he has now bodily, 10 and you have of God, and Timothy our brother, 2 To the saints hostile in mind, doing evil deeds, 22 he has now bodily, 10 and you have of God, and Timothy our brother, 2 To the saints hostile in mind, doing evil deeds, 22 he has now bodily, 10 and you have of God, and Timothy our brother, 2 To the saints hostile in mind, doing evil deeds, 22 he has now bodily, 10 and you have of God, and Timothy our brother, 2 To the saints hostile in mind, doing evil deeds, 22 he has now bodily, 10 and you have of God, and Timothy our brother, 2 To the saints hostile in mind, doing evil deeds, 22 he has now bodily, 10 and you have of God, and Timothy our brother, 2 To the saints hostile in mind, doing evil deeds, 22 he has now bodily, 10 and you have of God, and Timothy our brother, 2 To the saints hostile in mind, doing evil deeds, 22 he has now bodily, 10 and you have a Master and Fine the contraction of the contraction of

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the Lord.

of the time, 6 Let your speech us, seasoned with salt, so that ow you ought to answer every

other, who is one of yourselves. ou of everything that has taken

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Mains

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God's Nature is abiding not the Devils Eph 2. 1-3

Prayers

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Quad Relationships\

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Christ who lives in me, and the life I now li
half might preach him among the Gentiles, I did not conI live by faith in the Son of God, who loves
or with flesh and blood, I7 nor did I go up to Jerusulov
himself for me. 2I I do not nullify the gra
othouse who were apostless before me, but I went away
if justification were through the law, then

truth of the gospel might be preserved for you. 6 And by all things written in the book of the law, and do them." from those who were reputed to be something (what they 11 Now it is evident that no man is justified before God were makes no difference to me; God shows no partiality) by the law; for "He who through faith is righteous shall

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he like. I warm you, as I warmed you who do such things shall not inherit od. 22 But the fruit of the Spirit is love, oc, kindness, goodness, flathfulness, 23 control; against such there is no law. 24 elong to Christ Jesus have crucified the

Topics & Concepts

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and y a life from the deep rock of system and culture.

And you see to consider the system of the size of system and culture and system and the size of system and the size of system and culture and system and the size of system a

18 The grace of our Lord Jesus Christ be with your spirit, bretheen. Amen.

Thought Blocks

Galatians

Mains

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4 And we are writing this that our joy may be

and pre-craim to you family doors right and mint is no darkness at all. 6 If we say we have fel lowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and heard that antichrist is coming, so now the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we kno is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 I we make him a liar, and us, they would have continued with us; but they would have continued with us; but 100 km 100 k his word is not in us.

that you may not sin; but if any one does sin, we 20 But you have been anointed by the

3 And by this we may be sure that we know him, if we keep his commandments. J He who says 'I Know him' but disobers his commandments denies the Son has the Father. He who co is a liar, and the truth is not in him; 5 but who-ever keeps his word, in him truly love for Gob is perfected. By this we may be sure that we are

says he is in the light and hates his brother is in not know where he is going, because the dark-ness has blinded his eyes. sure that every one who does right is born of him.

in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

25 And this is what he has promised us, eternal life.

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God's Nature is abiding not the Devils Eph 2. 1-3

Prayers

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Quad Relationships\

1 John

1.1 That which was from the beginning, which, 1.2 I am writing to you, little children, because we have heard, which we have sense with our your which we have sense with our your without hands, concerning the writing at 1, we, but you have the prophets in the sense with our your without hands, concerning the writing at 1, we, but you have the prophets in the sense with the prophets in the sense sense with the prophets in the sense

world. If any one loves the world, love f This is the message we have heard from him and proclaim to you, that God is light and in him world, the lust of the flesh and the lust

went out, that it might be plain that they not of us.

have an advocate with the Fabric Jesus Christon Have an advocate with the wide word.

The word of the whole word is the whole word in a different with a word with the word of the whole word. sus is the Christ? This is the antichrist

**Refored, I am writing you no new commands. **Jet write this to you about those who would ment but not do commandance which you had derive you. **Jet write this to you about those who would ment but an old commandance which you had derive you. **Jet write amounting which you the principle of t you a new commandment, which is true in him anoithing teaches you about everything, and is no lee, just as if has taughtyou, abode please lim. 23 And this is his commandment was and the true light is a shearedly stimure. And is no lie, just as if has taughtyou, abode please lim. 23 And this is his commandment was and the true light is a shearedly stimure. 34 He who in him. 24 And this is his commandment was and the true light is a shearedly stimure. 34 He who in him. 25 And this is his commandment was and the true light is a shearedly stimure. 34 He who in him was also she lims to the power of the evil one.

1:1 That which was from the beginning, which 12 I am writing to you, little children, because 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believely every spirit, but 5:1 Every one who believes that Jer

heard we proclaim also to you, so that you may ming. I write to you, young men, because you have leftowship with us; and our fellowship is are strong, and the word of God abides in you. J Every one who commits sin is guilty of lawless—the world already with the Father and with his Sool Fests Christ.

who came by water and blood, not with the water only but with d the blood. 7 And the Spirit is because the Spirit is the truth. 8 ee witnesses, the Spirit, the water, d; and these three agree. 9 If we nony of men, the testimony of ; for this is the testimony of God ne witness to his Son. 10 He who e Son of God has the testimony who does not believe God has or, because he has not believed in that God has borne to his Son. 11 testimony, that God gave us eter-**Topics & Concepts** is life is in his Son 12 He who

e in him, that if we ask anything his will he hears us. 15 And if we hears us in whatever we ask, we have obtained the requests made my one sees his brother commitot a mortal sin, he will ask, and him life for those whose sin is not is sin which is mortal: I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal. God, and God abides in him 19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our 17 In this is love perfected with us, that we may

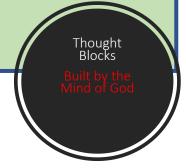
and love one another, just as he has commanded us. he who does not love his brother whom he has 200 And we know that the Son of God has com

1 John RSV

says be is in the light and lates his brother is in the darkness and 1/9 He who loves his brother 20 And now, little children, abide in him, so that a bides in the light, and in it there is no cause for when the appears we may have confidence and when the appears we may have confidence and and he in them. And by this we know that the single of the darkness and walks in the darkness, and was also seed from the appears we may have confidence and and he in them. And by this we know that he is righten in not shrink from him in shame at his coming. 29 and he in them. And by this we know that he abides that he who loves God should love his brother whom he has 20 And we know that the Son of God has commended us. his seen, cannot love God whom he has pass or seen, and he given us who has present and he specified in them. And by this we know that he abides that he who loves God should love his brother whom he has 20 And we know that the Son of God has commended us. In the section love God whom he has pass or seen, and he given us who is true; and we are in him who is true, in that he who loves God should love his brother in him, who is true, and we are in him who is true, in that he who loves God should love his brother whom he has 20 And we know that the Son of God has commended us. In the section love God whom he has pass or seen. And he in them. And by this we know that he is righted. The section love God whom he has pass or seen. And he in them. And by this we know that he is righted. The section love God should love his brother whom he has 20 And we know that he is righted. The section love God should love his brother whom he has 20 And we know that he is righted. The his pass or seen and he in them. And by this we know that he is righted. The his pass or seen and he in them. And by this we know that he is righted. The his pass or seen and he in them. And by this we know that he is righted. The his pass or seen and he in them. And by this we know that he is righted his pass or seen and he in them. And by this we kn

to you who believe in the name

overcomes the w our faith. 5 Who is it tha



Mains

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God,

1 JN 3.4-10

nor he who does not love his brother.

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Thoughts of NOTE





• The question is:

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